

MAR. 16. 2009 2:37PM MHK LAW 1 202 543 6406

NO. 3868 P. 2/15

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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**MAR 16 2009**

In re: PATENT APPLICATION of:

Inventor(s):	GHINI et al.	Atty. Dkt.	2545-0512
Appln. No.:	10 / 590,173	Group Art.:	3782
Filed:	August 18, 2006	Examiner:	Demeree, Christopher
Title:	A Folded Blank for the Manufacture of a Rigid Wrapper	Date:	March 16, 2009

**REPLY/AMENDMENT/LETTER TRANSMITTAL COVER SHEET**

Mail Stop:  
Hon. Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This is a reply/amendment/letter in the above-identified application and includes the attachments hereto.  
The signature below is treated as the signature to the attachments in the absence of a signature thereto.

**FEE REQUIREMENTS FOR CLAIMS AS AMENDED**

				Large/Small Entity
1. Total Effective Claims	21	Minus # Paid For 0 =	1	X \$52 / \$26 = +52
2. Independent Claims		Minus # Paid For =		X \$220 / \$110 = +
3. If amendment enters proper multiple dependent claim(s) into this application for first time (leave this line blank if this is reissue application)				\$390 / \$195 = +
4. Original due date: March 16, 2009				
5. Petition is hereby made to extend the original due date to cover the date this response is filed for which the requisite fee	1 mo. 2 mos. 3 mos. 4 mos.		\$130 / \$65 = \$490 / \$245 = \$1110 / \$555 = \$1730 / \$865 =	+490
6. Petition Fee			\$130	+
7. Other fee for				+
8. Total Fee Enclosed:				\$542
9. <input checked="" type="checkbox"/> Please charge the total fee to our Deposit Account No.: 50-3272 under our Order No. (Matter No.): 2545-0512				

**CHARGE STATEMENT:** The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficiencies only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown in the heading hereof for which purpose a duplicate copy of this sheet is attached.

Harbin Klima Law Group PLLC  
500 Ninth Street, SE  
Washington, DC 20003  
Phone: 202-543-6404  
Fax: 202-543-6406

Respectfully submitted,  
  
 By: \_\_\_\_\_  
 Timothy J. Klima  
 Reg. No.: 34,852

03/19/2009 LLANDGRA 00000053 503272 10590173

01 FC:1615 52.00 DA  
02 FC:1252 490.00 DA